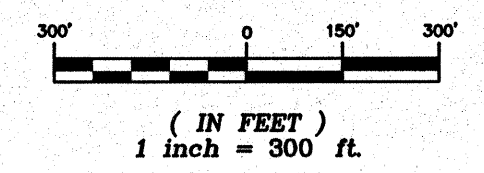


# BOUNDARY LINE ADJUSTMENT A PORTION OF THE WEST HALF OF SECTION 14, T.17N., R.20E., W.M., KITTITAS COUNTY, WASHINGTON.

### GRAPHIC SCALE



### LEGEND

- CENTER SECTION CORNER
- SECTION CORNER AS NOTED
- QUARTER CORNER AS NOTED
- SET REBAR AND CAP LS #18092
- FOUND 2" BRASS GLO MONUMENT

### EXISTING LEGAL:

- KITTITAS COUNTY MAP NUMBERS:
- 17-20-14030-0003
  - 17-20-14030-0004
  - 17-20-14030-0009
  - 17-20-14030-0011
  - 17-20-14020-0005
  - 17-20-14020-0017

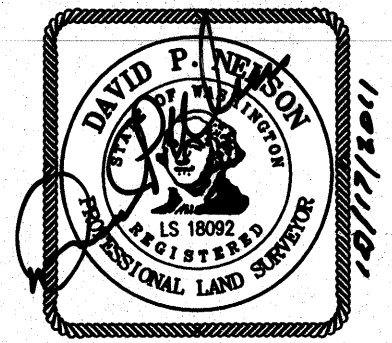
| LINE TABLE |             |        | LINE TABLE |             |        | CURVE TABLE |           |          |         |
|------------|-------------|--------|------------|-------------|--------|-------------|-----------|----------|---------|
| LINE       | DIRECTION   | LENGTH | L29        | N38°37'27"W | 209.20 | CURVE       | DELTA     | RADIUS   | LENGTH  |
| L1         | S89°52'27"E | 442.87 | L30        | N76°23'29"W | 48.80  | C1          | 48°29'47" | 47.30'   | 40.04'  |
| L2         | S09°19'36"E | 38.69  | L31        | N18°37'16"E | 166.70 | C2          | 48°29'47" | 77.30'   | 65.43'  |
| L3         | S89°52'27"E | 241.31 | L32        | N68°34'57"W | 54.20  | C3          | 30°08'52" | 134.60'  | 70.82'  |
| L4         | S89°52'27"E | 197.11 | L33        | S89°10'12"W | 63.02  | C4          | 6°06'12"  | 2834.50' | 301.94' |
| L5         | S05°30'43"E | 30.55  | L34        | N00°07'33"E | 212.68 | C5          | 2°22'48"  | 2834.50' | 117.74' |
| L6         | S89°10'12"W | 431.80 | L35        | S29°22'23"E | 11.80  | C6          | 11°07'09" | 648.00'  | 125.75' |
| L7         | S16°49'48"E | 157.72 | L36        | N89°10'12"E | 157.77 | C7          | 29°52'22" | 334.30'  | 174.30' |
| L8         | S57°49'23"E | 10.69  | L37        | N05°12'15"W | 91.59  | C8          | 25°05'53" | 361.50'  | 158.35' |
| L9         | S09°19'36"E | 152.54 | L38        | N26°16'15"W | 362.59 | C9          | 70°08'22" | 218.20'  | 267.11' |
| L10        | S09°19'36"E | 118.84 | L39        | S62°52'28"E | 188.98 | C10         | 33°45'27" | 211.50'  | 124.61' |
| L11        | S57°49'23"E | 45.21  | L40        | S37°41'23"E | 173.12 | C11         | 30°37'06" | 361.50'  | 193.18' |
| L12        | N89°10'12"E | 121.08 | L41        | S30°16'23"E | 241.95 | C12         | 23°57'28" | 361.50'  | 151.16' |
| L13        | S29°22'23"E | 23.29  | L42        | S00°07'31"E | 38.83  | C13         | 61°50'44" | 39.60'   | 42.74'  |
| L14        | S11°49'23"E | 261.86 | L43        | S00°07'31"E | 131.29 | C14         | 37°46'02" | 266.00'  | 175.34' |
| L15        | S00°07'31"E | 167.05 | L44        | S11°49'23"E | 269.57 | C15         | 87°12'13" | 266.00'  | 404.85' |
| L16        | S30°16'23"E | 132.51 | L45        | S73°31'27"E | 284.56 | C16         | 85°51'49" | 68.20'   | 102.20' |
| L17        | S30°16'23"E | 111.29 | L46        | S14°17'11"E | 170.80 | C17         | 5°04'06"  | 498.00'  | 44.05'  |
| L18        | S37°41'23"E | 181.76 | L47        | S15°35'11"W | 19.90  | C18         | 10°36'01" | 1462.40' | 270.56' |
| L19        | S62°52'28"E | 236.07 | L48        | S09°30'42"E | 131.60 | C19         | 10°27'59" | 1462.40' | 267.14' |
| L20        | S17°47'15"E | 180.52 | L49        | S79°39'04"E | 146.20 | C20         | 30°08'52" | 104.60'  | 55.04'  |
| L21        | N03°10'02"W | 4.36   | L50        | S45°53'37"E | 171.50 | C21         | 10°48'52" | 523.00'  | 98.72'  |
| L22        | N14°17'11"W | 159.65 | L51        | N79°31'49"E | 14.80  | C22         | 29°52'22" | 459.30'  | 239.47' |
| L23        | N14°17'11"W | 11.15  | L52        | S38°37'27"E | 209.20 | C23         | 25°05'53" | 236.50'  | 103.60' |
| L24        | N15°35'11"E | 19.90  | L53        | S76°23'29"E | 78.60  | C24         | 70°08'22" | 93.20'   | 114.09' |
| L25        | N09°30'42"W | 131.60 | L54        | S18°37'16"W | 196.50 | C25         | 33°45'27" | 336.50'  | 198.26' |
| L26        | N79°39'04"W | 146.20 | L55        | S68°34'57"E | 54.20  | C26         | 54°34'34" | 236.50'  | 225.27' |
| L27        | N45°53'37"W | 171.50 | L56        | S71°47'46"W | 162.22 | C27         | 61°50'44" | 164.60'  | 177.67' |
| L28        | S79°31'49"W | 14.80  |            |             |        | C28         | 37°46'02" | 141.00'  | 92.94'  |
|            |             |        |            |             |        | C29         | 95°00'45" | 97.70'   | 162.01' |
|            |             |        |            |             |        | C30         | 87°12'13" | 141.00'  | 214.60' |
|            |             |        |            |             |        | C31         | 85°51'49" | 193.20'  | 289.53' |
|            |             |        |            |             |        | C32         | 0°26'33"  | 623.00'  | 4.81'   |

### NOTES:

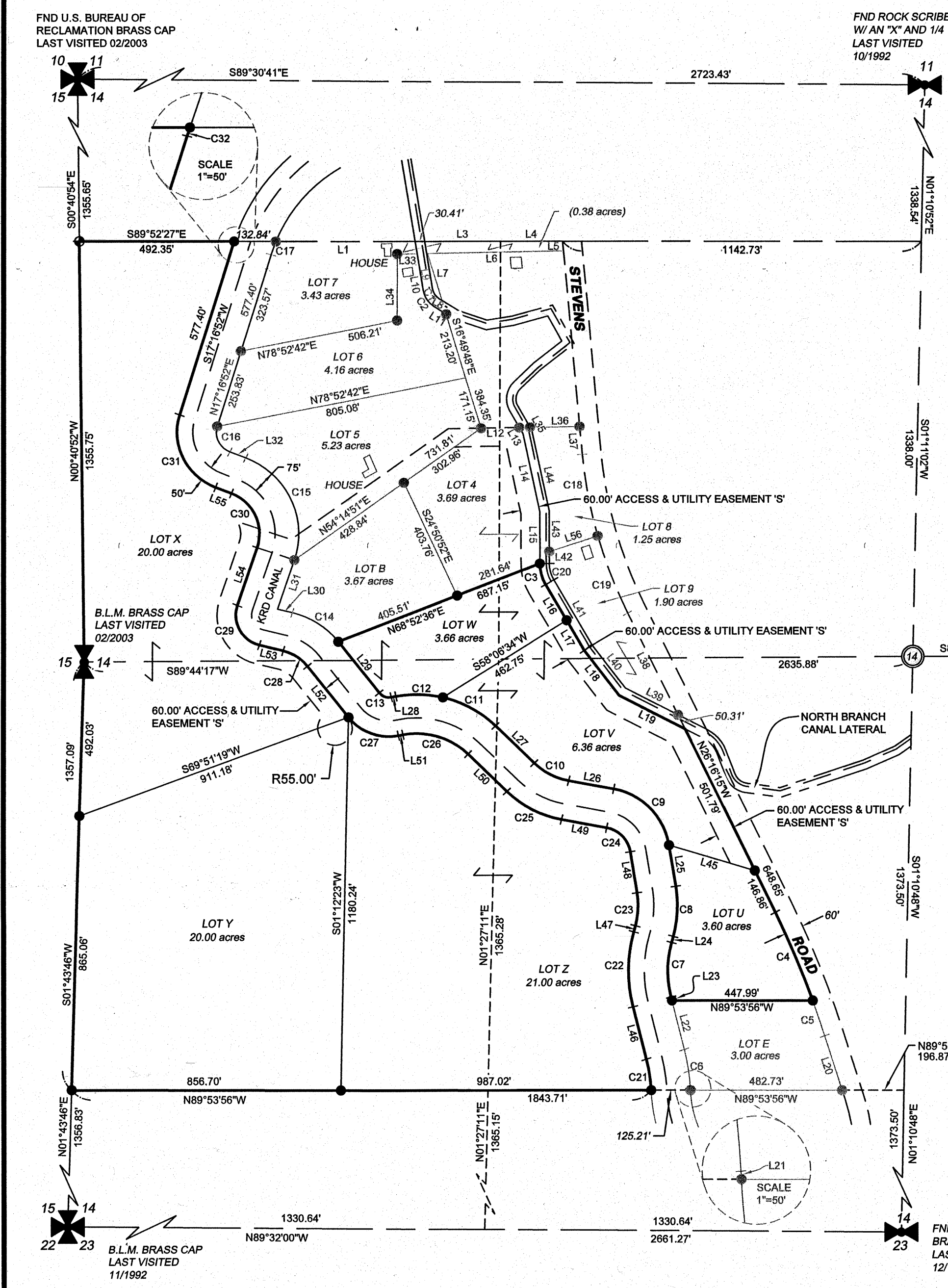
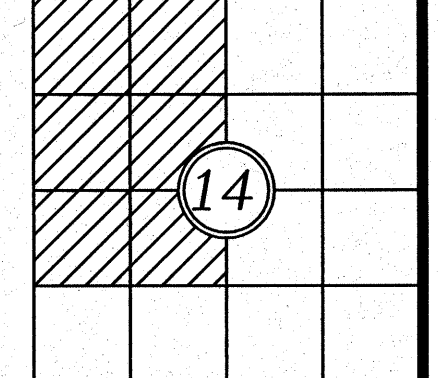
- THIS SURVEY WAS PERFORMED USING A NIKON DTM-521 AND TRIMBLE S6 TOTAL STATIONS. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
- THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
- FOR SECTION SUBDIVISION, CORNER DOCUMENTATION AND ADDITIONAL SURVEY INFORMATION, SEE BOOK 14 OF SURVEYS, PAGE 42 AND BOOK 19 OF SURVEYS, PAGES 47-50 AND BOOK 29 OF SURVEYS, PAGE 129, UNDER AUDITOR'S FILE No. 200311170023 AND BOOK 36 OF SURVEYS, PAGE 240, UNDER AUDITOR'S FILE No. 201003100018 AND THE SURVEYS REFERENCED THEREON. THE BASIS OF BEARINGS SHOWN HEREON IS THE SAME AS SAID SURVEY AS RECORDED IN BOOK 36, PAGE 240.
- THE BOUNDARY CORNERS AND LINES AS DEPICTED ON THIS MAP REPRESENT DEED LINES ONLY, THEY DO NOT PURPORT TO SHOW OWNERSHIP LINES THAT MAY OTHERWISE BE DETERMINED BY A COURT OF LAW.
- THE PURPOSE OF THIS SURVEY IS TO BOUNDARY LINE ADJUST LOT 2 OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 29 OF SURVEYS, PAGE 129, UNDER AUDITOR'S FILE No. 200311170023 AND LOTS A, C, D, F AND G OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 36 OF SURVEYS, PAGE 240, UNDER AUDITOR'S FILE No. 201003100018, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, TO THE CONFIGURATION AS SHOWN HEREON.
- ACCESS AND UTILITY EASEMENTS 'R' AND 'S' ARE TO BE CREATED BY SEPARATE DOCUMENTS.

### KRD NOTES:

- ACCORDING TO KITTITAS RECLAMATION DISTRICT (KRD) RECORDS, LOT U HAS 0 IRRIGABLE ACRES, LOT V HAS 3 IRRIGABLE ACRES, LOT W HAS 3 IRRIGABLE ACRES, LOT X HAS 0 IRRIGABLE ACRES, LOT Y HAS 0 IRRIGABLE ACRES AND LOT Z HAS 0 IRRIGABLE ACRES. KRD WATER MAY ONLY BE APPLIED TO IRRIGABLE ACRES.
- FULL PAYMENT OF ANNUAL KRD ASSESSMENT IS REQUIRED REGARDLESS OF THE USE OR NON-USE OF WATER BY THE OWNER.
- THE LANDOWNERS MUST PROVIDE FOR THE APPOINTMENT OF ONE WATER MASTER FOR EACH TURNOUT, WHO SHALL BE RESPONSIBLE FOR PROVIDING WATER FOR THE ENTIRE PROPERTY. THE WATER MASTER WILL BE RESPONSIBLE FOR KEEPING WATER USE RECORDS FOR EACH LOT. KRD WILL ONLY BE RESPONSIBLE FOR KEEPING RECORDS ON THE TOTAL WATER ORDERED AT THE KRD TURNOUT.
- KRD OPERATIONS AND MAINTENANCE ROADS ARE FOR DISTRICT USE ONLY. RESIDENTIAL AND RECREATIONAL USE IS PROHIBITED.
- KRD IS ONLY RESPONSIBLE FOR DELIVERY OF WATER TO THE HIGHEST FEASIBLE POINT IN EACH 160 ACRE UNIT OR DESIGNATED TURNOUT. THE KRD IS NOT RESPONSIBLE FOR WATER DELIVERY LOSS (SEEPAGE, EVAPORATION, ETC.) BELOW THE DESIGNATED TURNOUT.



INDEX LOCATION:  
SEC. 14 T.17N. R.20E. W.M.



RECORDER'S CERTIFICATE 20111080059  
 FILED FOR RECORD THIS 8 DAY OF Nov 2011 AT 4:49pm  
 IN BOOK 37 OF Surveys AT PAGE 208 AT THE REQUEST OF  
DAVID P. NELSON  
 SURVEYOR'S NAME  
JERALD V. PETTIT  
 County Auditor

SURVEYOR'S CERTIFICATE  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY  
 DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY  
 RECORDING ACT AT THE REQUEST OF ARVIN MARCHEL  
 IN SEPT. 2011  
David P. Nelson  
 DAVID P. NELSON DATE 10/17/2011  
 CERTIFICATE NO. 18092

**Encompass**  
 ENGINEERING & SURVEYING

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 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055

Eastern Washington Division  
 108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

|   |                         |                          |
|---|-------------------------|--------------------------|
| BOUNDARY LINE ADJUSTMENT<br>PREPARED FOR<br>ARVIN MARCHEL<br>A PORTION OF THE WEST 1/2 OF SECTION 14,<br>TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M. |                         |                          |
| KITTITAS COUNTY   | WASHINGTON              |                          |
| DWN BY<br><b>T. ROLETTO</b>   | DATE<br><b>09/2011</b>  | JOB NO.<br><b>062921</b> |
| CHKD BY<br><b>D. NELSON</b>   | SCALE<br><b>1"=300'</b> | SHEET<br><b>1 OF 1</b>   |